

Statecraft As Soulcraft What Government Does

Understanding the Founding Statecraft as Soulcraft Wall Street, Reforming the Unreformable The Politics of Envy Major 20th-century Writers Who's watching? Surveillance, big data and applied ethics in the digital age Multiculturalism and the Politics of Guilt Statecraft On Intelligence Choice American Government Freedom and Virtue Michigan Journal of Political Science American Compact Soulcraft Character and Culture Modern Age The ALSA Forum New Guard Character and Crime Alan Ray Gibson George F. Will David E McClean Doug Bandow Adrian Walsh Paul Gottfried George F. Will Robert David Steele Robert J. Bresler George W. Carey Gary Rosen Douglas D. Webster Lester H. Hunt Russell Kirk American Legal Studies Association Michael Novak

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over the course of the last century scholars have furiously debated four questions concerning the founders and their act of creation were the framers motivated by their economic interests how democratic was the framers constitution should we interpret the founding using philosophical or strictly historical approaches what traditions of political thought were most important to the framers in understanding the founding the crucial questions alan gibson examines the preconceptions that scholars bring to these questions explores the deepest sources of scholars disagreements over them and suggests new and thoughtful lines of interpretation

and inquiry building on his previous work interpreting the founding which offers a synoptic overview of the competing perspectives that have informed modern scholarship on the founders

george f will purports that the proper goals of statecraft are justice social cohesion and national strength therefore he urges the development of a conservatism with a kindly face capable of respecting private enterprise and at the same time espousing an affirmative doctrine of the welfare state which will sees as an embodiment of the wholesome ethic of common provision proper government involves the cultivation of good character in citizens this is what is meant by statecraft as soulcraft

mclean argues that a collective move towards stewardship within the financial industry is necessary to restore ethical behaviour and public confidence drawing on practical examples and offering new policy recommendations this unique philosophical study paints a picture of what a truly ethical trading culture of the future might look like

the politics of envy is a fit and proper sequel to the author s previous book the politics of plunder but beyond the previous collection doug bandow herein offers a theoretical rationale for the current malaise in central government in the united states he sees the core problem as the immense increase in government spending combined with regulatory machinery that extends to every area of life from the uses of private property occupational choices to issues of employment trade and taxation bandow sees these centrifugal forces as gaining ground over personal virtue and freedom without much regard to party labels indeed he is at pains to point out that spending and regulation rose particularly dramatically during the previous bush administration and shows few signs of abetting during the current clinton administration but the work emphasizes not simply federal government initiatives to curb freedom of choice but how this extends to sociological and ideological trends in which extremists pit the values of liberty and virtue against each other while the book covers familiar ground issues of abortion environment collective security and national defense international debt health and welfare it does so with a unified theory of a morally centered approach to political questions of the times written with his customary verve the book beckons to become a benchmark of libertarian thought one that will appeal to people for whom questions of political morality remain unsettled as well as unsettling

who is watching surveillance big data and applied ethics in the digital age critically examines the ethical use of surveillance data through the lens of large institutions including corporations or government agencies particularly including the collection and use of big data sets

multiculturalism and the politics of guilt extends paul gottfried's examination of western managerial government's growth in the last third of the twentieth century linking multiculturalism to a distinctive political and religious context the book argues that welfare state democracy unlike bourgeois liberalism has rejected the once conventional distinction between government and civil society gottfried argues that the west's relentless celebrations of diversity have resulted in the downgrading of the once dominant western culture the moral rationale of government has become the consciousness raising of a presumed majority population while welfare states continue to provide entitlements and fulfill the other material programs of older welfare regimes they have ceased to make qualitative leaps in the direction of social democracy for the new political elite nationalization and income redistributions have become less significant than controlling the speech and thought of democratic citizens an escalating hostility toward the bourgeois christian past explicit or at least implicit in the policies undertaken by the west and urged by the media is characteristic of what gottfr

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the long running debates between conservatives and libertarians are vigorous and highly charged dealing with ideas about the very nature of liberty and morality like no other single work freedom and virtue explores what unites and divides the adherents of these two important american traditions shedding much light on our current political landscape

for students of the early american republic james madison has long been something

of a riddle the member of the founding generation whose actions and thought most stubbornly resist easy summary the staunchest of federalists in the 1780s madison would turn on his former allies shortly thereafter renouncing their expansive nationalism as a threat to the constitution and to popular government in a study that combines penetrating textual analysis with deep historical awareness gary rosen stakes out important new ground by showing the philosophical consistency in madison s long and controversial public life the key he argues is madison s profound originality as a student of the social compact the venerable liberal idea into which he introduced several novel and seemingly illiberal principles foremost among these was the need for founding to be the work of an elite few for madison prior accounts of the social compact in their eagerness to establish the proper ends of government provided a hopelessly naive account of its origin as he saw it the federal convention of 1787 was an opportunity for those of outstanding prudence understood in its fullest aristotelian sense to do for the people what they could not do for themselves this troublesome reliance on the few was balanced rosen contends by madison s commitment to republicanism as an end in itself a conclusion that he likewise drew from the social compact accommodating the proud political claims that his philosophical predecessors had failed to recognize rosen goes on to show how madison s idiosyncratic understanding of the social compact illuminates his differences not only with hamilton but with jefferson as well both men madison feared were too ready to resort to original principles in coming to terms with the constitution putting at risk the fragile achievement of the founding in their determination to invoke respectively the claims of the few and the many as american compact persuasively concludes madison s ideas on the origin and aims of the constitution are not just of historical interest they carry crucial lessons for our own day and speak directly to current disputes over diversity constitutional interpretation the fate of federalism and the possibilities and limits of american citizenship

this special book by douglas d webster reveals how god molds us into the people he wants us to be as we work and play and cry and laugh with each other in the daily grind of life

character and culture presents an integrated account of the nature of character and a discussion of the various ways in which it is influenced for better and worse by social and political institutions through a careful analysis of virtue and vice hunt

argues that character traits consist in part but very crucially of certain ideas on which the individual acts institutions such as commerce and private gift exchange says hunt can encourage people to possess positive character traits not by offering bribes or threats but by shaping our vision of the importance of the goods that are pursued by human action and of the limits of right conduct he is less optimistic about the effects of democracy on character suggesting that they depend on whether or not the power of the voters to control one another is constrained by institutions that protect individual rights

writing as a philosopher not as a social scientist the author takes a radically different approach to the study of criminality asking not what are the causes of crime but what are the causes of virtue novak concentrates on what builds character and why there is a serious lack of character in our culture and society today

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Introduction

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